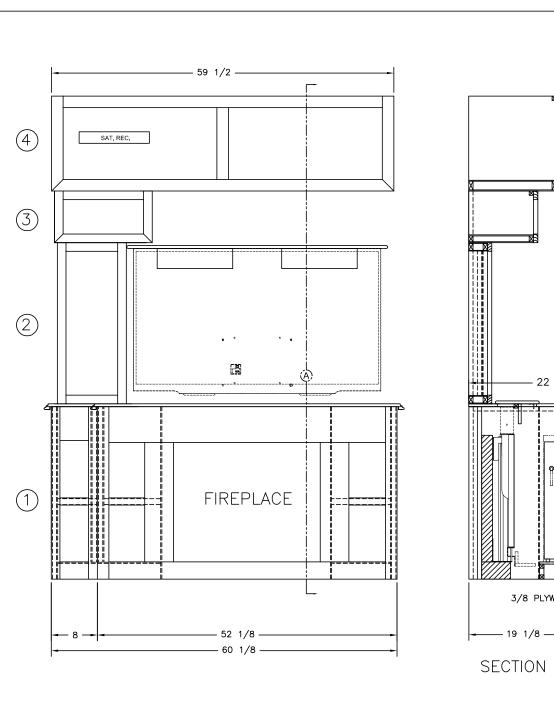
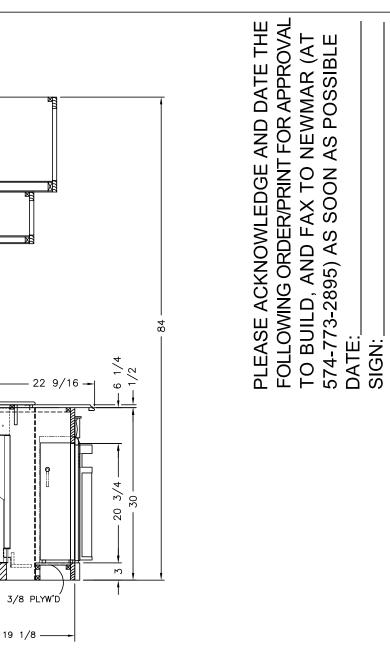
| ITEM # | QTY | NEWMAR # | DESCRIPTION |
|--------|-----|----------|-----------------------------|
| 1 | 1 | 135800 | SONY 48" LED TV |
| 2 | 1 | 126945 | TV LIFT |
| 3 | 2 | 25377 | SPRING 3/8 x 3 3/4 |
| 4 | 1 | 136865 | FIREPLACE |
| 5 | 1 | 129774 | FIREPLACE ACCENT TRIM MAPLE |
| 6 | 1 | 135878 | LIFT BRACKET |
| 7 | 1 | 120230 | SONY DVD |
| 8 | 1 | 117595 | OPT. SONY HOME THEATER |
| 9 | 1 | 131469 | VIDEO SELECTOR |
| 10 | 1 | 135190 | OPT. SONY BLU RAY PLAYER |

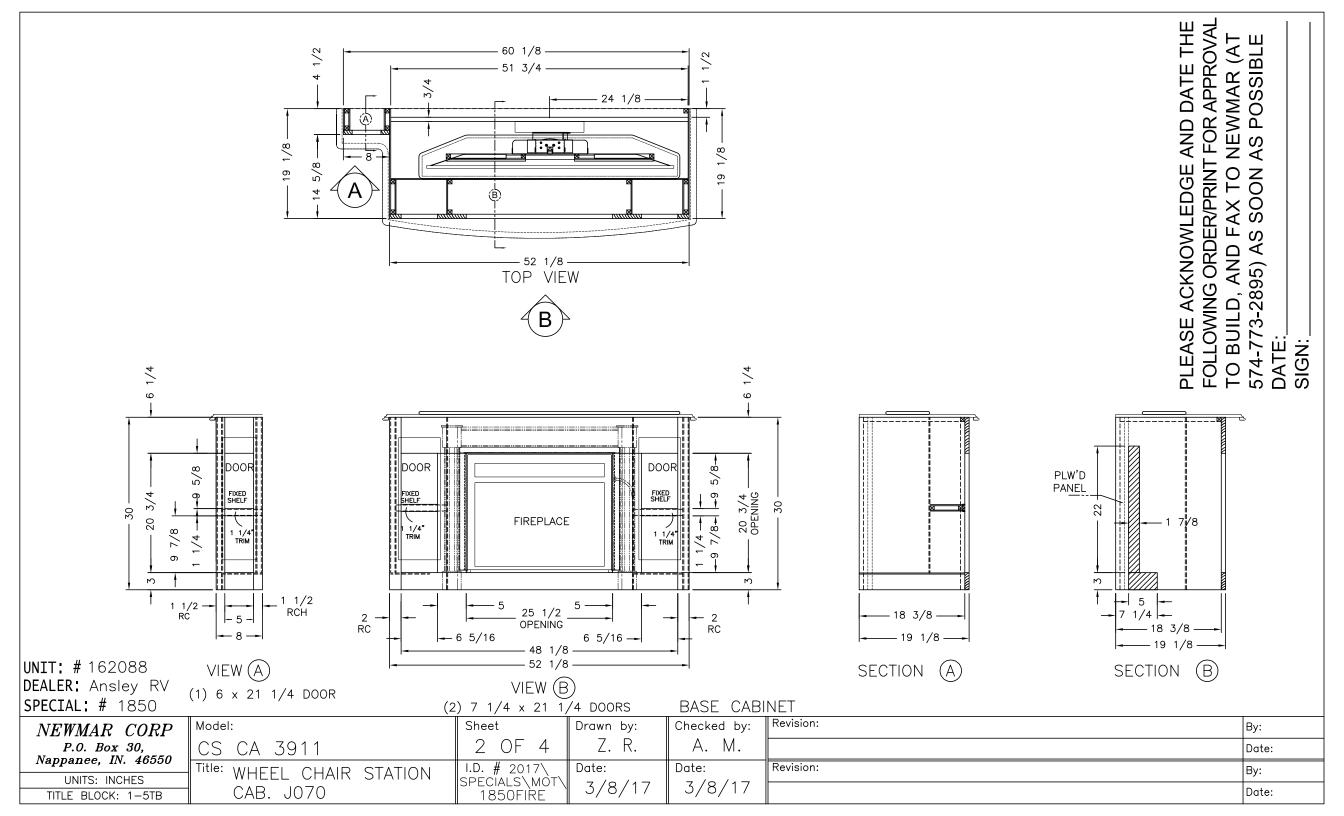


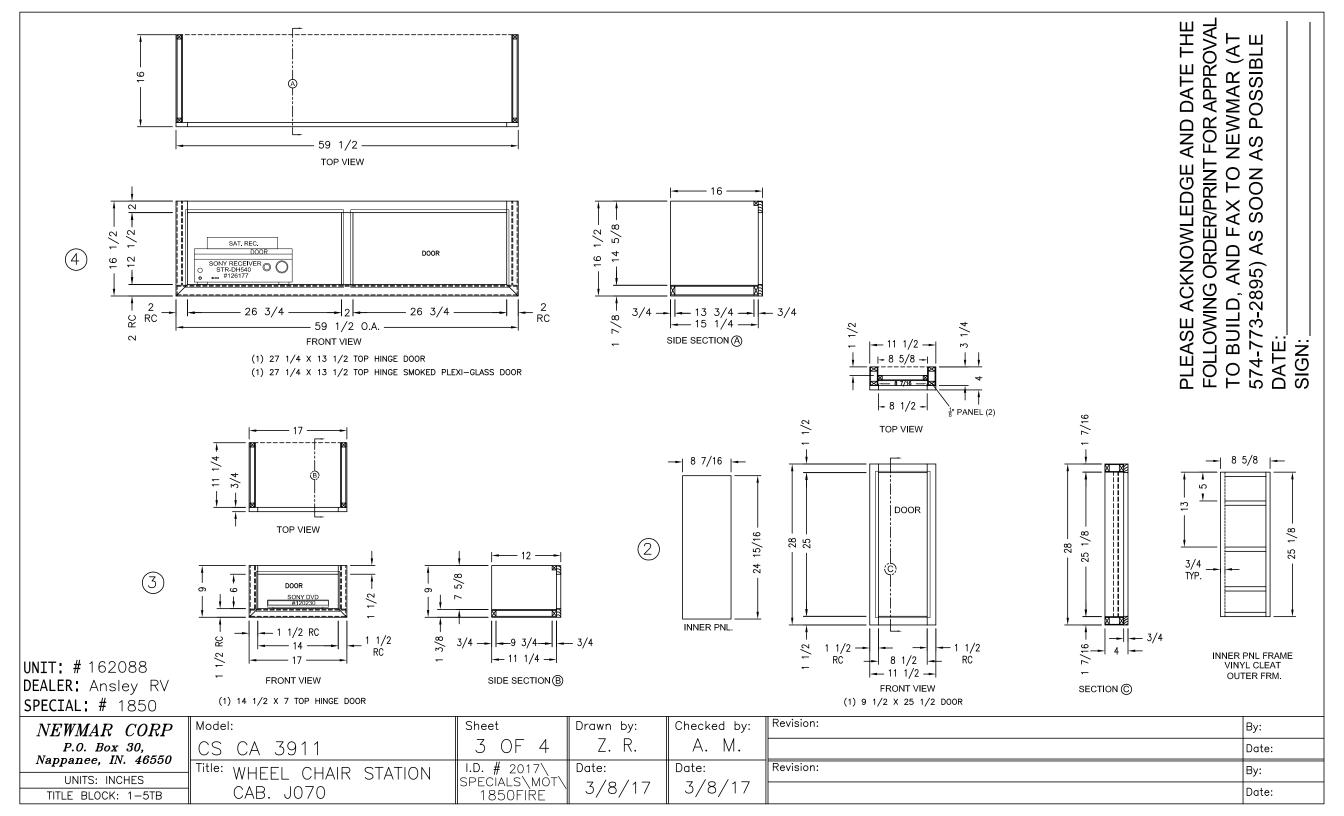


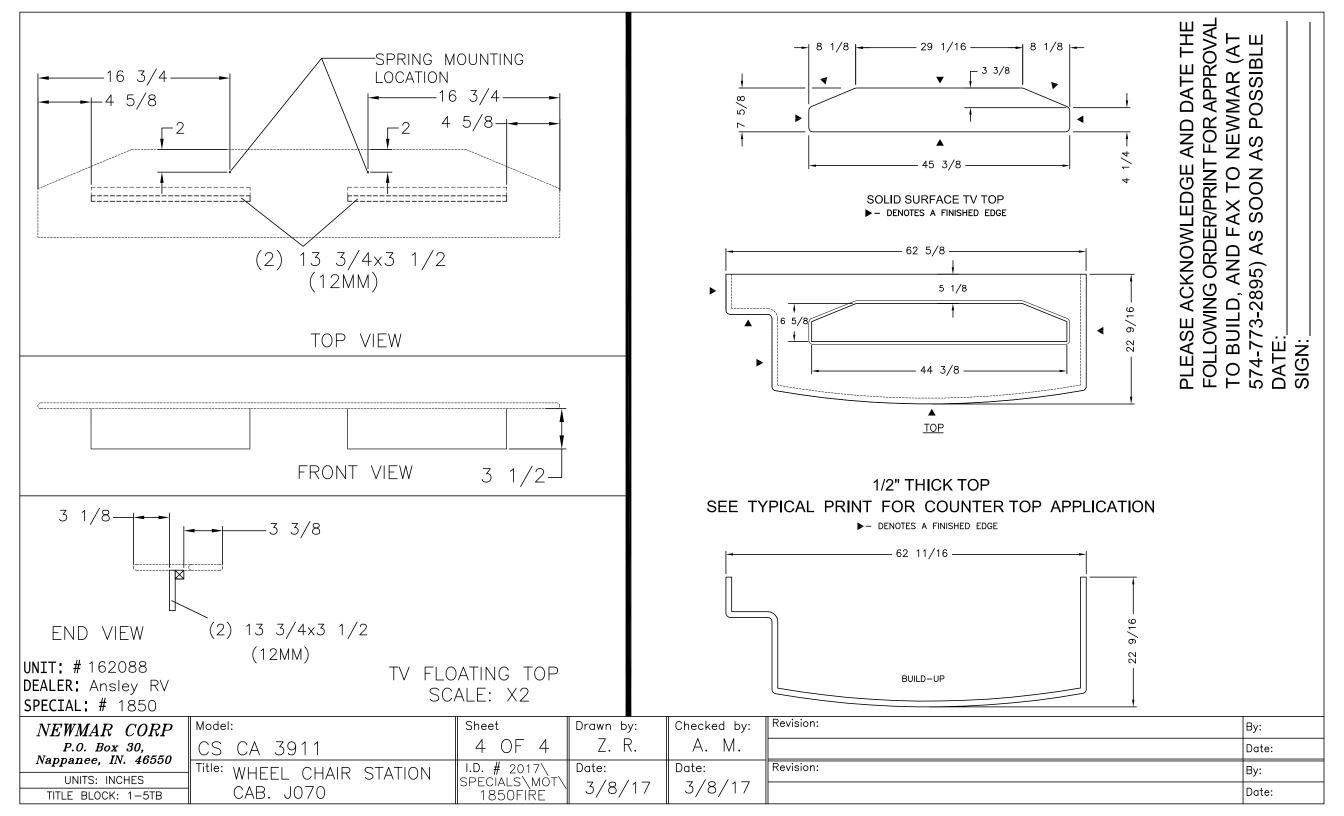
(A)

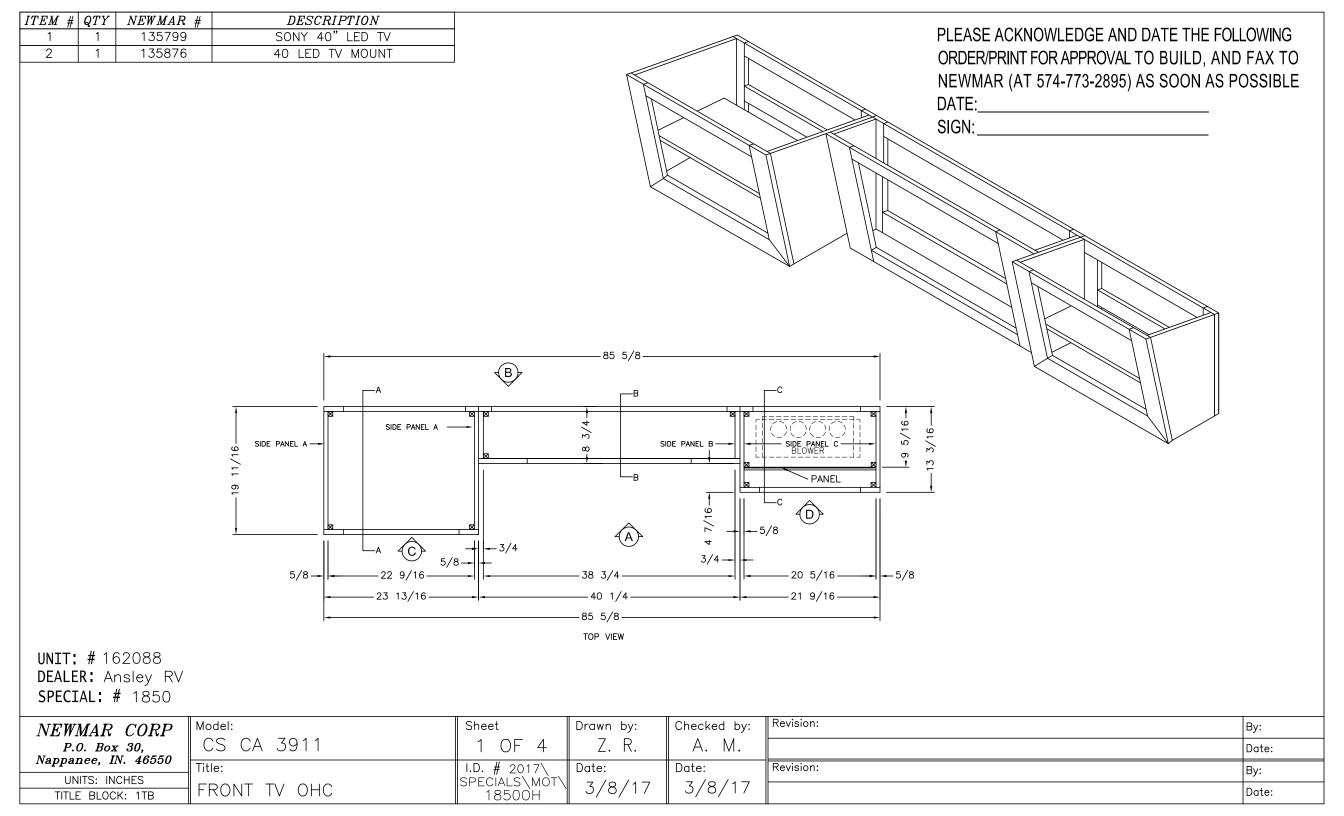
UNIT: # 162088 DEALER: Ansley RV SPECIAL: # 1850

| NEWMAR CORP | Model: | (J075) | Sheet | Drawn by: | Checked by: | Revision: | By: |
|--------------------------------------|------------------------|--------|-------------------------------|-----------|-------------|-----------|-------|
| P.O. Box 30, | CS CA 3911 | | 1 OF 4 | Z. R. | A. M. | | Date: |
| Nappanee, IN. 46550 UNITS: INCHES | Title: WHEEL CHAIR STA | ATION | I.D. # 2017\ SPECIALS\MOT\ | Date: | | Revision: | By: |
| TITLE BLOCK: 1–5TB | CAB. J070 | | SPECIALS\MOT\ 1850FIRE | 3/8/17 | 3/8/17 | | Date: |





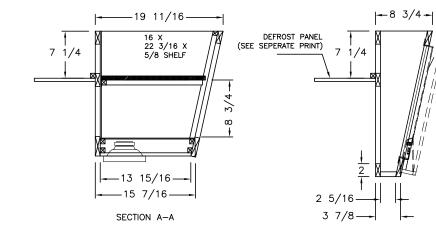


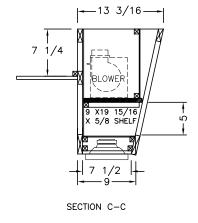


PLEASE ACKNOWLEDGE AND DATE THE FOLLOWING ORDER/PRINT FOR APPROVAL TO BUILD, AND FAX TO NEWMAR (AT 574-773-2895) AS SOON AS POSSIBLE DATE: _____

SIGN:







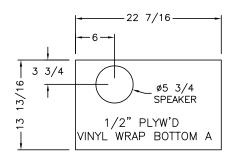
1/4

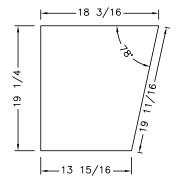
ი

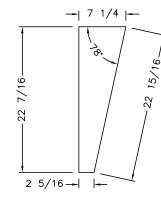
SIDE PANEL C

5/8 CHIPBOARD VENEER BOTH SIDES

1 REQ.



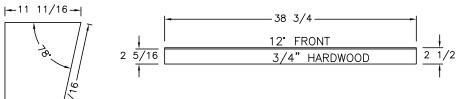


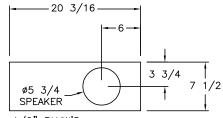


SECTION B-B

SIDE PANEL A 2 REQ. 5/8 CHIPBOARD VENEER BOTH SIDES

SIDE PANEL B 2 REQ. 3/4 HARDWOOD





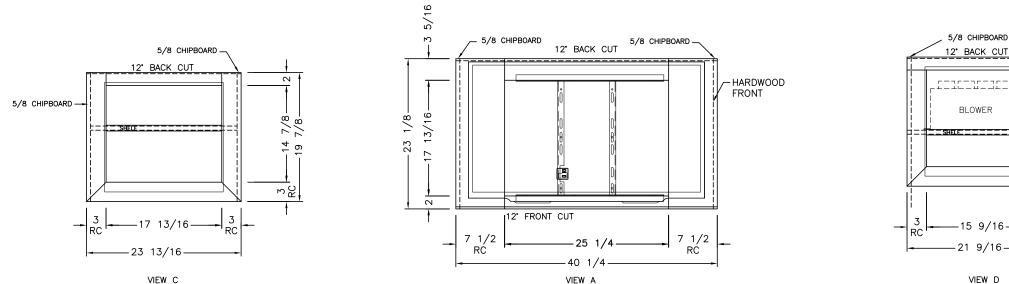
1/2" PLYW'D VINYL WRAP BOTTOM C

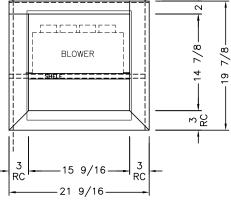
UNIT: # 162088 **DEALER:** Ansley RV **SPECIAL: #** 1850

| NEWMAR CORP | Model: | Sheet | Drawn by: | Checked by: | Revision: | By: |
|---------------------|--------------|---------------|-----------|-------------|-----------|-------|
| P.O. Box 30, | CS CA 3911 | 2 OF 4 | 7 R | A. M. | | Date: |
| Nappanee, IN. 46550 | | | ۷. ۱۸۰ | | | |
| | Title: | I.D. # 2017∖ | Date: | Date: | Revision: | By: |
| UNITS: INCHES | FRONT TV OHC | SPECIALS\MOT\ | 3/8/17 | 3/8/17 | | Deter |
| TITLE BLOCK: 1TB | | 18500H | 5/0/1/ | 0/0/1/ | | Date: |

PLEASE ACKNOWLEDGE AND DATE THE FOLLOWING ORDER/PRINT FOR APPROVAL TO BUILD, AND FAX TO NEWMAR (AT 574-773-2895) AS SOON AS POSSIBLE DATE:_____ SIGN: ____

| GN: | |
|-----|--|
|-----|--|





VIEW D

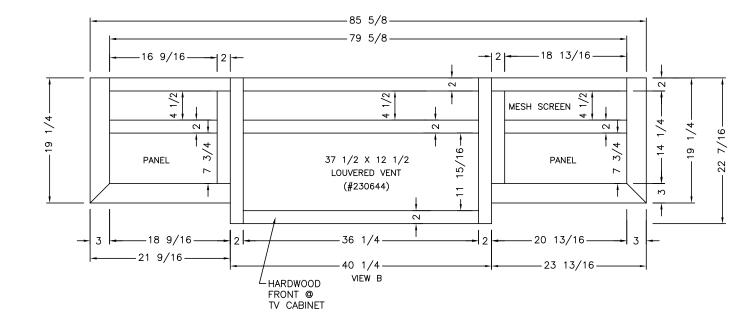
(1) 18 3/8x16 7/8 TOP HINGE DOOR (OVERHANG @ BOTTOM)

(1) 16 1/16x16 7/8 TOP HINGE DOOR (OVERHANG @ BOTTOM)

UNIT: # 162088 **DEALER:** Ansley RV **SPECIAL: #** 1850

| NEWMAR CORP | Model: | Sheet | Drawn by: | Checked by: | Revision: | By: |
|--------------------------------------|--------------|-------------------------------|-----------|-------------|-----------|-------|
| P.O. Box 30, | CS CA 3911 | 3 OF 4 | Z. R. | A. M. | | Date: |
| Nappanee, IN. 46550 UNITS: INCHES | Title: | I.D. # 2017\ SPECIALS\MOT\ | Date: | | Revision: | By: |
| TITLE BLOCK: 1TB | FRONT TV OHC | 18500H | 3/8/17 | 3/8/17 | | Date: |

PLEASE ACKNOWLEDGE AND DATE THE FOLLOWING ORDER/PRINT FOR APPROVAL TO BUILD, AND FAX TO NEWMAR (AT 574-773-2895) AS SOON AS POSSIBLE DATE:______SIGN:______



UNIT: # 162088 **DEALER:** Ansley RV **SPECIAL:** # 1850

| NEWMAR CORP | Model: | Sheet | Drawn by: | Checked by: | Revision: | By: |
|--------------------------------------|--------------|-------------------------|-----------|-------------|-----------|-------|
| P.O. Box 30, | CS CA 3911 | 4 OF 4 | Z. R. | A. M. | | Date: |
| Nappanee, IN. 46550 UNITS: INCHES | Title: | I.D. # 2017 | Date: | | Revision: | By: |
| TITLE BLOCK: 1TB | FRONT TV OHC | SPECIALS\MOT\ 18500H | 3/8/17 | 3/8/17 | | Date: |