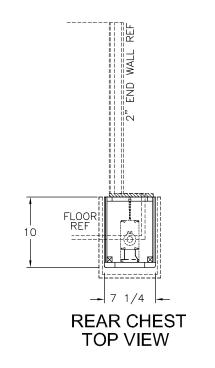
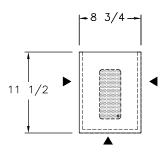
|        |     | l        | l                       |
|--------|-----|----------|-------------------------|
| 2      | 2   | 130689   | PHONE CHARGER           |
| 1      | 2   | 132546   | RECEPT/DUAL USB CHARGER |
| ITEM # | QTY | NEWMAR # | DESCRIPTION             |





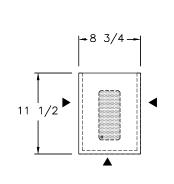
**CHEST TOP** 

1/2" SOLID SURFACE ▶- DENOTES A FINISHED EDGE



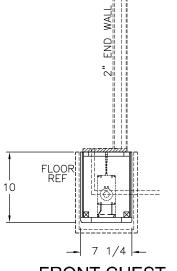
**UNIT:** # 414782 DEALER: Tampa RV SPECIAL: # 368

REAR CHEST





1/2" SOLID SURFACE ▶ - DENOTES A FINISHED EDGE



FOLLOWING ORDER/PRINT FOR APPROVAL AND FAX TO NEWMAR (AT

574-773-2895) AS SOON AS POSSIBLE

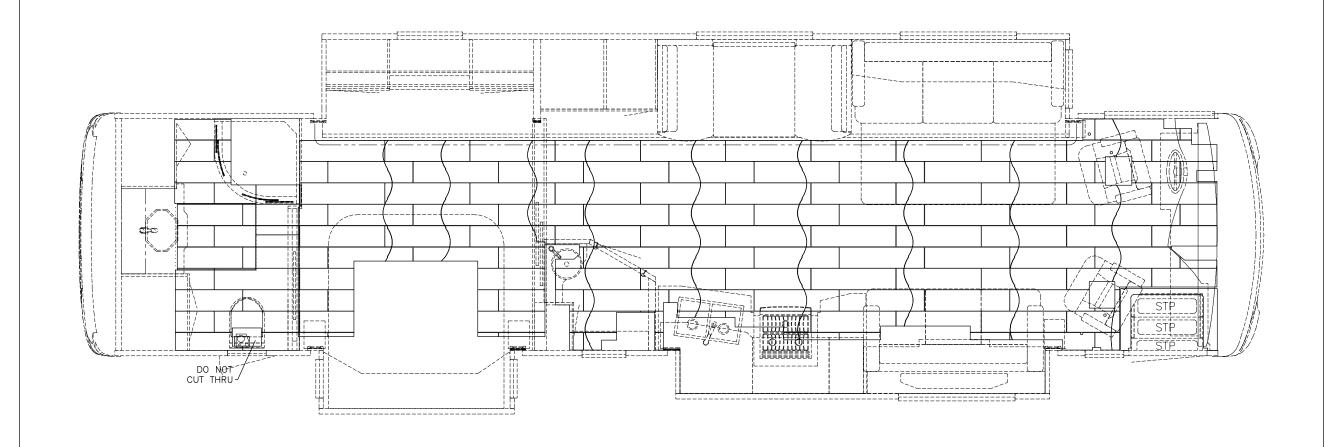
SIGN

FRONT CHEST TOP VIEW



FRONT CHEST

| NEWMAR CORP                        | Model:            | Sheet                         | Drawn by:                                | Checked by: | Revision: | Ву:   |
|------------------------------------|-------------------|-------------------------------|--|-------------|-----------|-------|
| P.O. Box 30,                       | VT DP 4037        | 1 OF 1                        | R. N.                                    | Z. R.       |           | Date: |
| Nappanee, IN. 46550  UNITS: INCHES | Title:            | I.D. # 2020\<br>SPECIALS\MOT\ | Date:                                    |             |           | Ву:   |
| TITLE BLOCK: 1TB                   | KING BED CABINETS | 368NIGHTSTAND                 | 1 6 / 1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/ | 5/21/19     |           | Date: |



## 2020 DS DP TILE 34 15/16 x 8 5/8

UNIT: # 414782 DEALER: Tampa RV SPECIAL: # 368 PLEASE ACKNOWLEDGE AND DATE THE FOLLOWING ORDER/PRINT FOR APPROVAL TO BUILD, AND FAX TO NEWMAR (AT 574-773-2895) AS SOON AS POSSIBLE

| DATE: |  |
|-------|--|
| SIGN: |  |

| NEWMAR CORP                         | Model:      | (J520) | Sheet         | Drawn by: | Checked by: | Revision: | Ву:   |
|-------------------------------------|-------------|--------|---------------|-----------|-------------|-----------|-------|
| P.O. Box 30,<br>Nappanee, IN. 46550 | VT DP 4037  |        | 1 OF 1        | R. N.     | Z. R.       |           | Date: |
|                                     | Title:      |        | I.D. # 2020\  | Date:     | Date:       | Revision: | By:   |
| UNITS: INCHES                       | TILE LAYOUT |        | SPECIALS\MOT\ | 5/20/19   | 5/21/19     |           | D 1   |
| TITLE BLOCK: 3125TB                 | TILE LATUUT |        | 368TILE       | 3/20/19   | 0/21/10     |           | Date: |