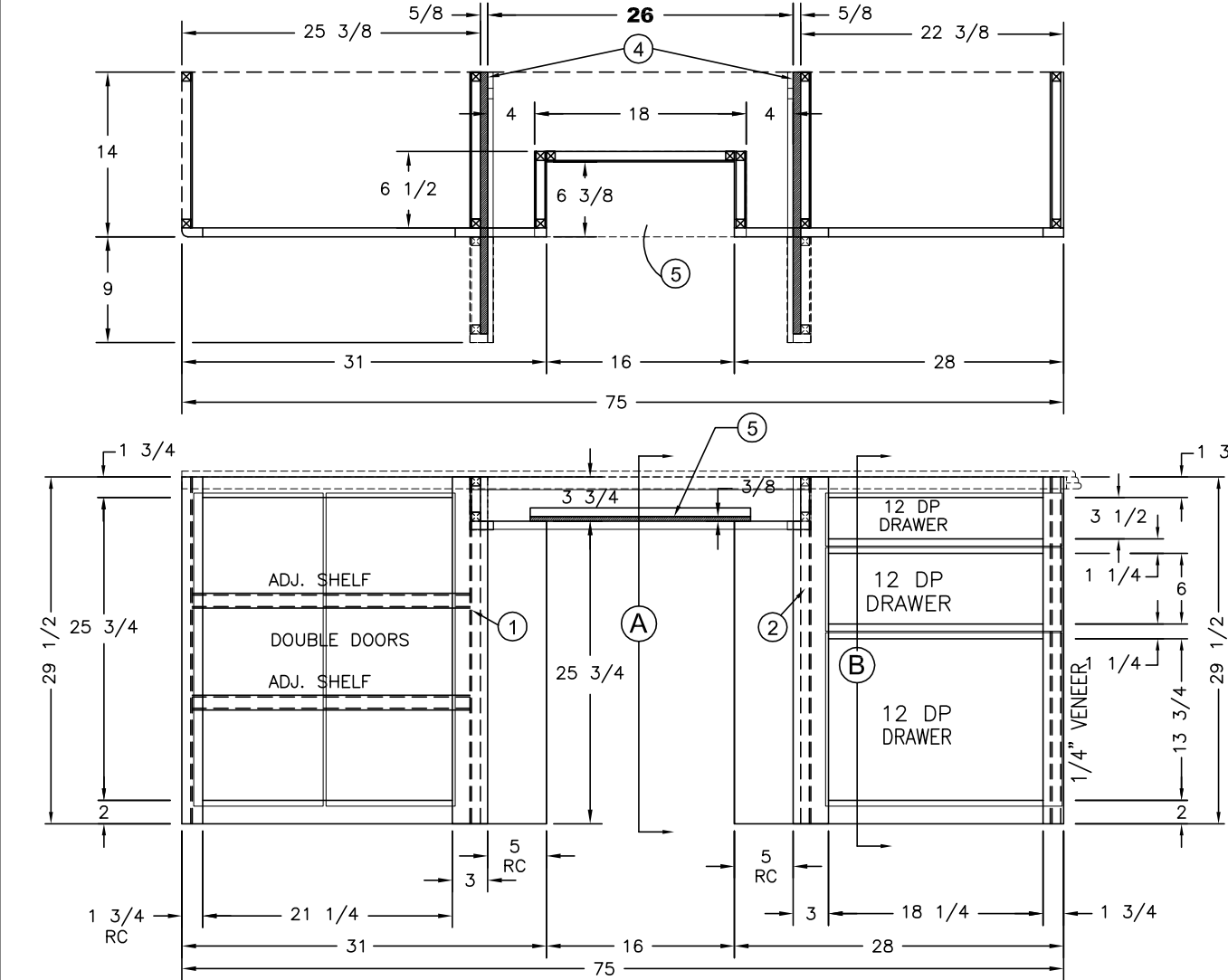
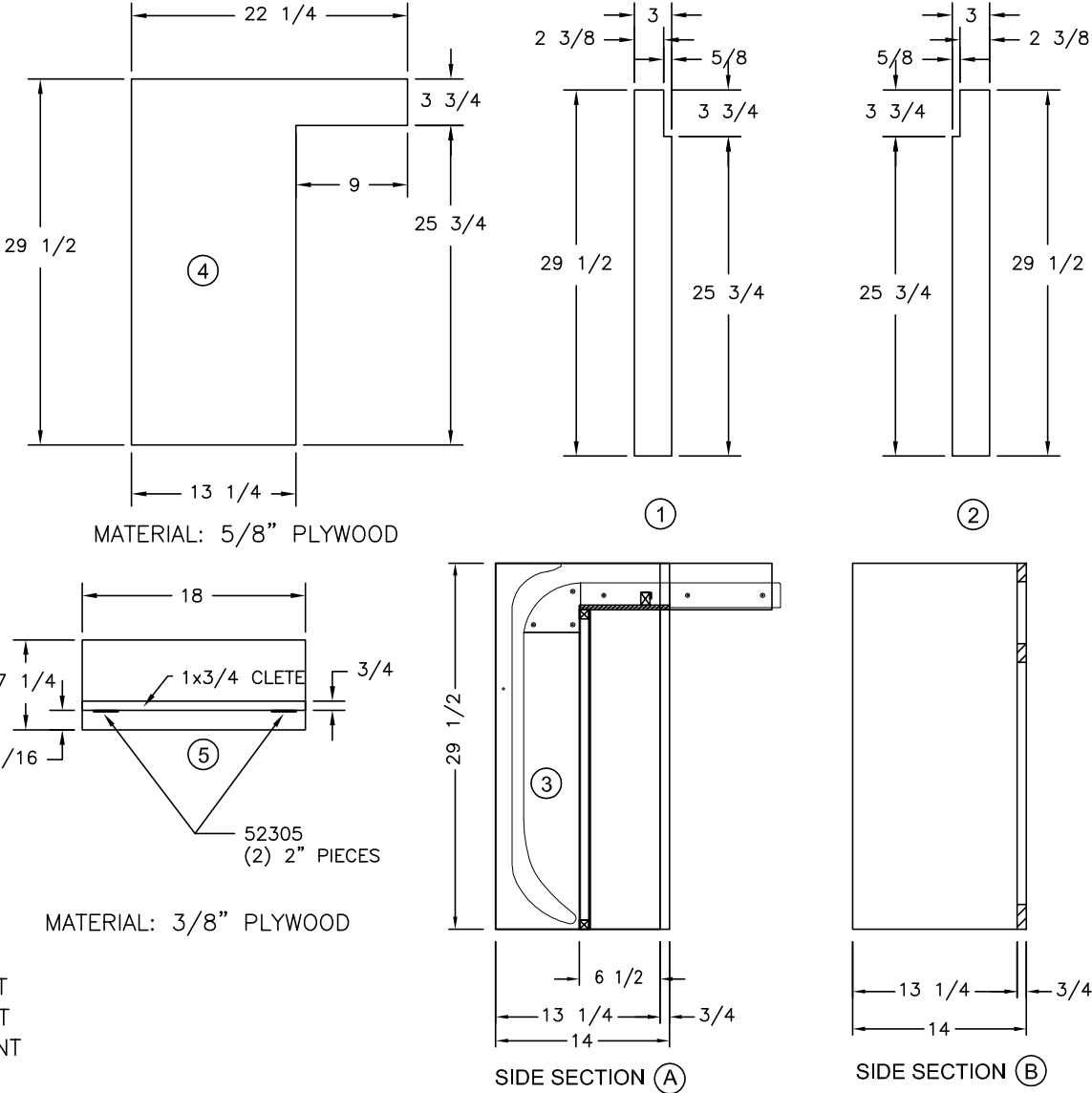


| ITEM # | QTY | NEWMAR # | DESCRIPTION                                | ITEM # | QTY | NEWMAR # | DESCRIPTION                           |
|--------|-----|----------|--------------------------------------------|--------|-----|----------|---------------------------------------|
| 1      | 2   | 115965   | SPRING                                     | 6      | 2   | 117959   | U.H.M.W. RADIUS CORNER                |
| 2      | 2   | 126473   | CASTER FIXED                               | 7      | 2   | 117960   | U.H.M.W. SLIDE RAIL                   |
| 3      | 8   | 118092   | .042x1 3/4"x21 1/2" ALUM. CONTINUOUS HINGE | 8      | -   | 52305    | 1/8 x 1/2 RUBBER TAPE W/ADHESIVE BACK |
| 4      | 4   | 111489   | 16" FULL EXT. DRAWER GUIDE                 |        |     |          |                                       |
| 5      | 2   | 111488   | 14" FULL EXT. DRAWER GUIDE                 |        |     |          |                                       |



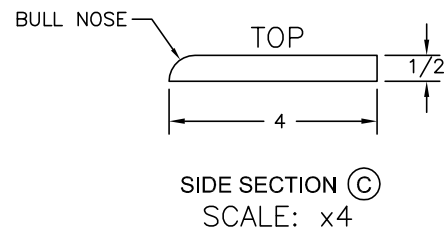
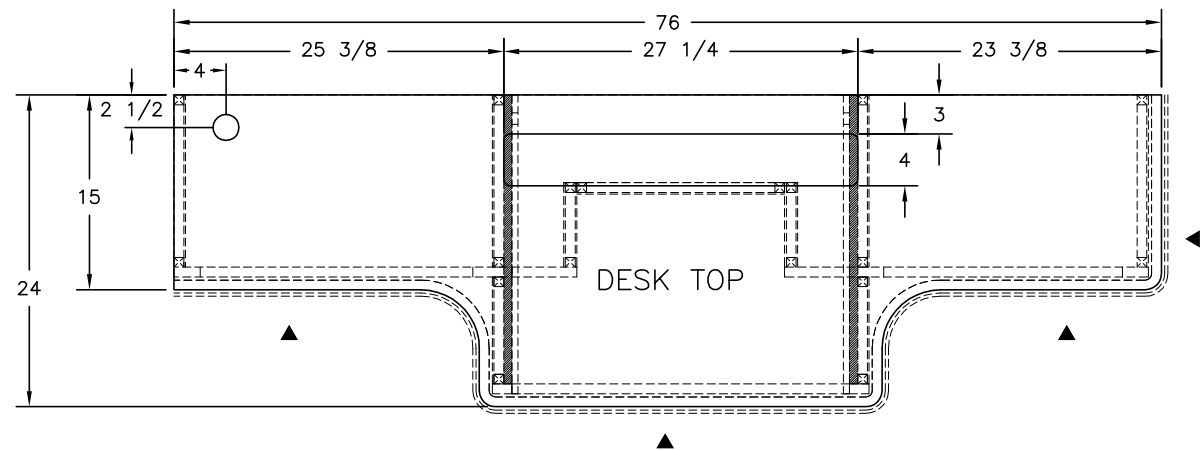
UNIT: # 801184 (2) 11 x 26 5/8 DOORS (1) 28 3/4" x 3 3/8" FRONT (1) 20 1/8 x 4 1/2 FRONT  
DEALER: Tom Johnson Camping Center (1) 20 1/8 x 7 1/8 FRONT  
SPECIAL: # 657 (1) 20 1/8 x 14 3/4 FRONT

PLEASE ACKNOWLEDGE AND DATE THE FOLLOWING ORDER/PRINT FOR APPROVAL TO BUILD, AND FAX TO NEWMAR (AT 574-773-2895) AS SOON AS POSSIBLE  
DATE: \_\_\_\_\_  
SIGN: \_\_\_\_\_

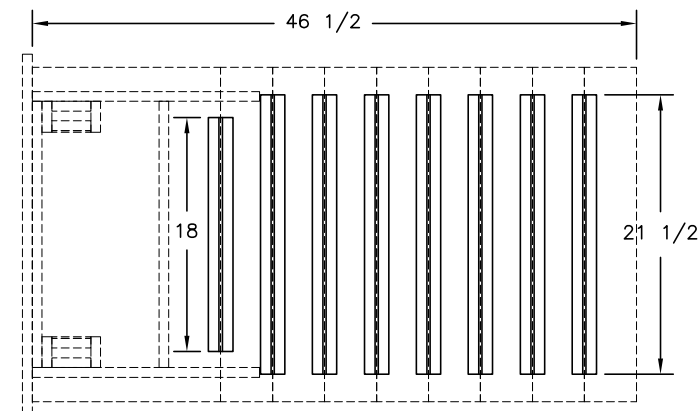


|                                                                         |                            |                    |           |             |           |       |
|-------------------------------------------------------------------------|----------------------------|--------------------|-----------|-------------|-----------|-------|
| <b>NEWMAR CORP</b><br><i>P.O. Box 30,</i><br><b>Nappanee, IN. 46550</b> | Model:                     | Sheet              | Drawn by: | Checked by: | Revision: | By:   |
|                                                                         | EX DP 4519                 | 1 OF 4             | Z. R.     | A. M.       |           | Date: |
|                                                                         | Title: 75 COMBINATION DESK | I.D. # 2016\       | Date:     | Date:       | Revision: | By:   |
|                                                                         | DINETTE W/ROLL AWAY TABLE  | SPECIALS\MOT\657DK | 8/17/15   | 8/21/15     |           | Date: |





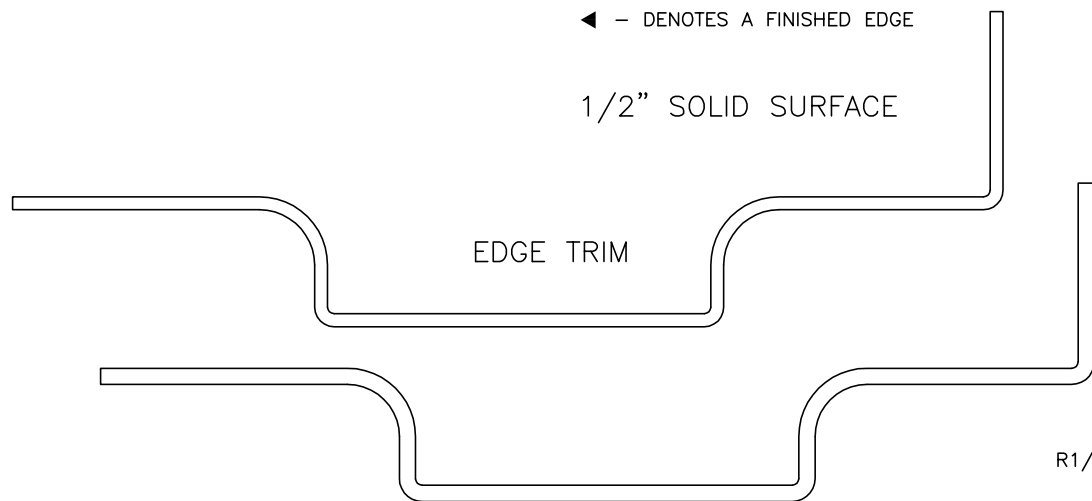
PLEASE ACKNOWLEDGE AND DATE THE FOLLOWING ORDER/PRINT FOR APPROVAL TO BUILD, AND FAX TO NEWMAR (AT 574-773-2895) AS SOON AS POSSIBLE  
 DATE: \_\_\_\_\_  
 SIGN: \_\_\_\_\_



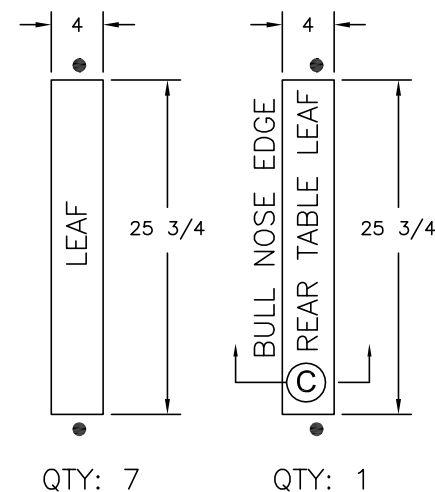
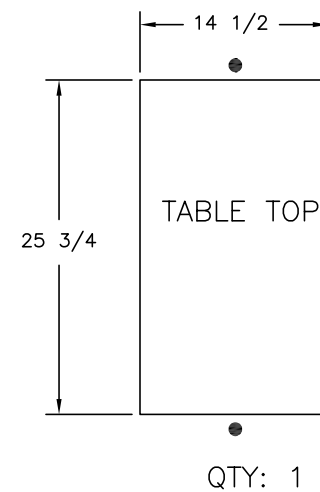
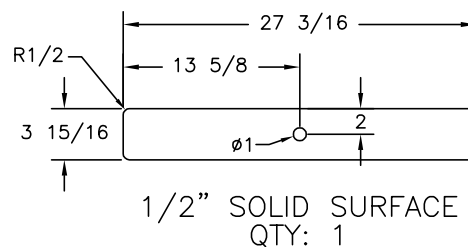
◄ - DENOTES A FINISHED EDGE

1/2" SOLID SURFACE

EDGE TRIM

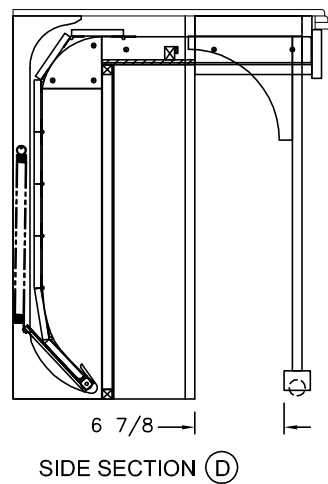
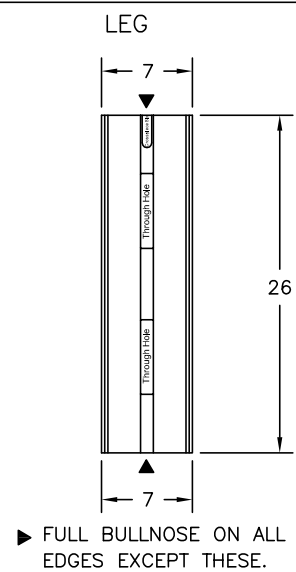
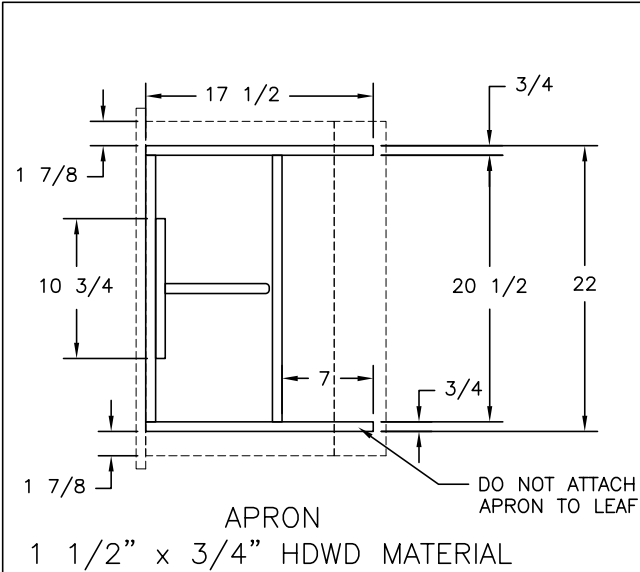


UNIT: # 801184  
 DEALER: Tom Johnson Camping Center  
 SPECIAL: # 657



1/2" SOLID SURFACE ● - EASE EDGE

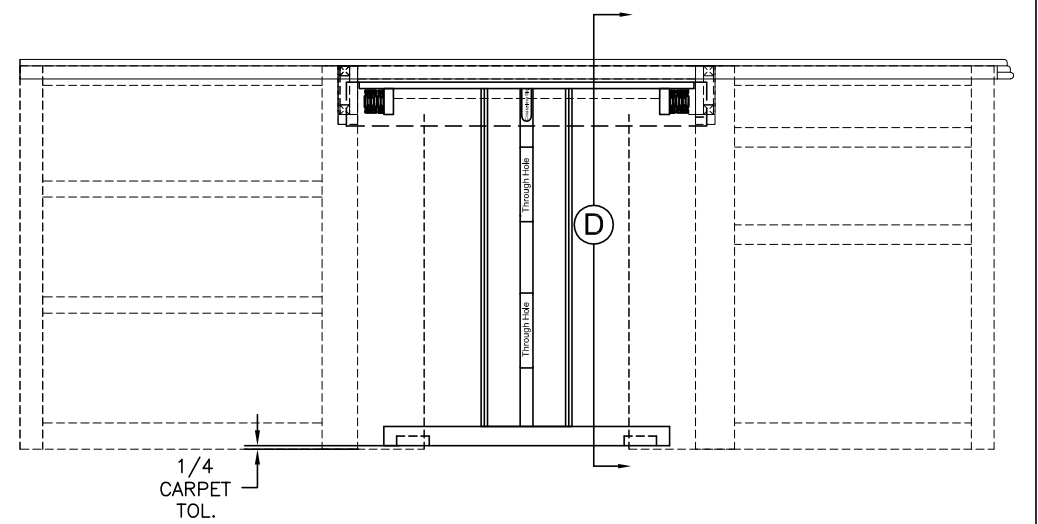
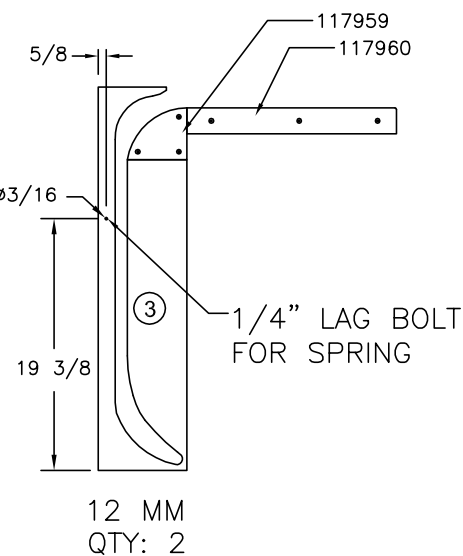
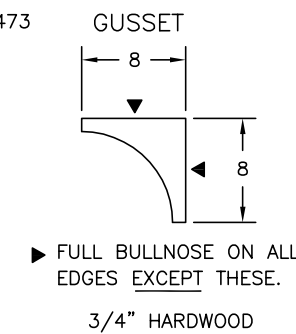
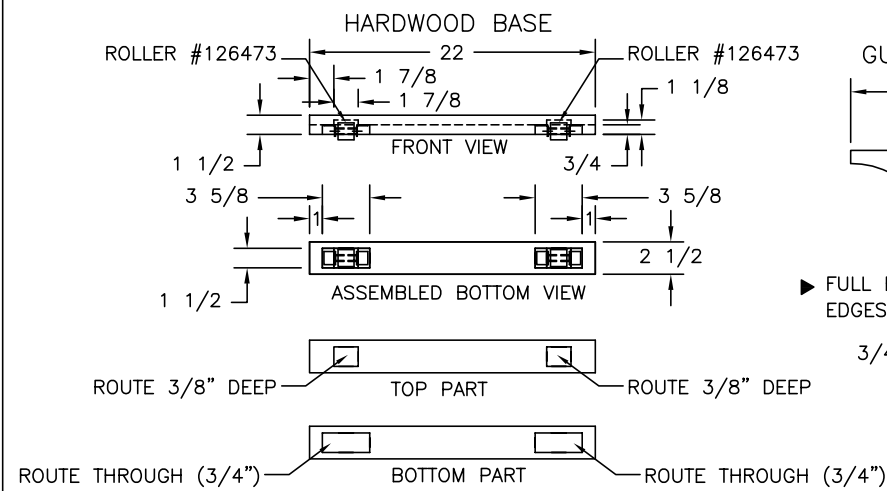
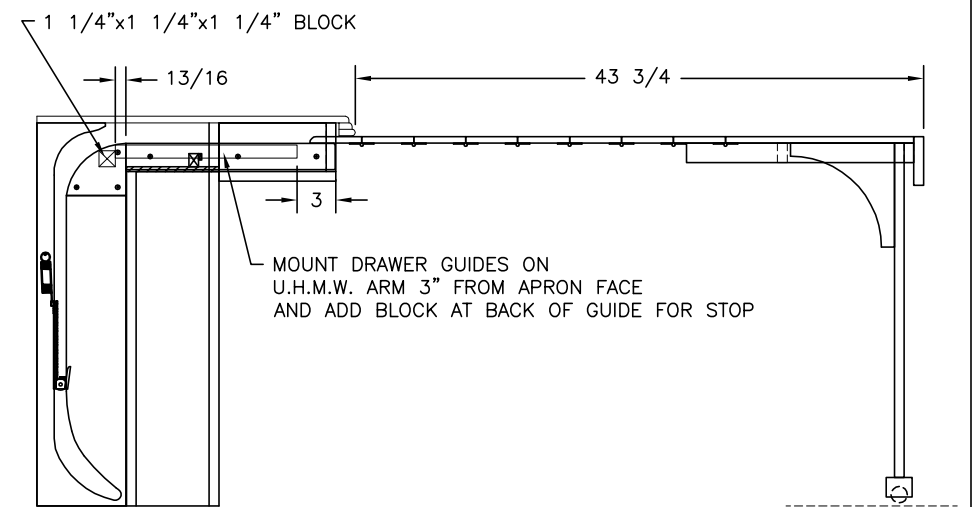
|                                                                         |                            |                    |           |             |           |       |
|-------------------------------------------------------------------------|----------------------------|--------------------|-----------|-------------|-----------|-------|
| <b>NEWMAR CORP</b><br><i>P.O. Box 30,</i><br><i>Nappanee, IN. 46550</i> | Model:                     | Sheet              | Drawn by: | Checked by: | Revision: | By:   |
|                                                                         | EX DP 4519                 | 3 OF 4             | Z. R.     | A. M.       |           | Date: |
|                                                                         | Title: 75 COMBINATION DESK | I.D. # 2016\       | Date:     | Date:       | Revision: | By:   |
|                                                                         | DINETTE W/ROLL AWAY TABLE  | SPECIALS\MOT\657DK | 8/17/15   | 8/21/15     |           | Date: |



PLEASE ACKNOWLEDGE AND DATE THE FOLLOWING ORDER/PRINT FOR APPROVAL TO BUILD, AND FAX TO NEWMAR (AT 574-773-2895) AS SOON AS POSSIBLE

DATE: \_\_\_\_\_

SIGN: \_\_\_\_\_



UNIT: # 801184

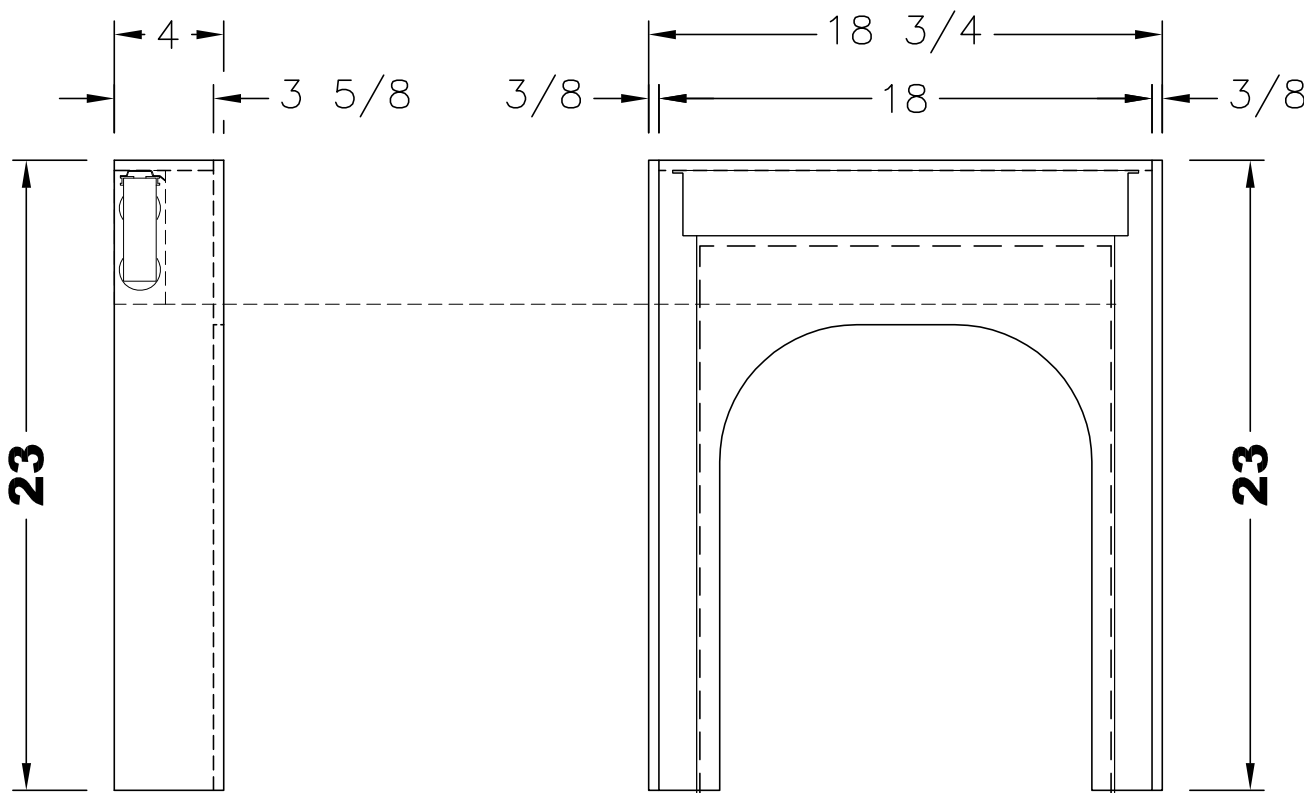
DEALER: Tom Johnson Camping Center

SPECIAL: # 657

|                                                                                   |                            |                    |           |             |           |       |
|-----------------------------------------------------------------------------------|----------------------------|--------------------|-----------|-------------|-----------|-------|
| <b>NEWMAR CORP</b><br>P.O. Box 30,<br>Nappanee, IN. 46550<br><br>Title block--1TB | Model:                     | Sheet              | Drawn by: | Checked by: | Revision: | By:   |
|                                                                                   | EX DP 4519                 | 4 OF 4             | Z. R.     | A. M.       |           | Date: |
|                                                                                   | Title: 75 COMBINATION DESK | I.D. # 2016\       | Date:     | Date:       | Revision: | By:   |
|                                                                                   | DINETTE W/ROLL AWAY TABLE  | SPECIALS\MOT\657DK | 8/17/15   | 8/21/15     |           | Date: |

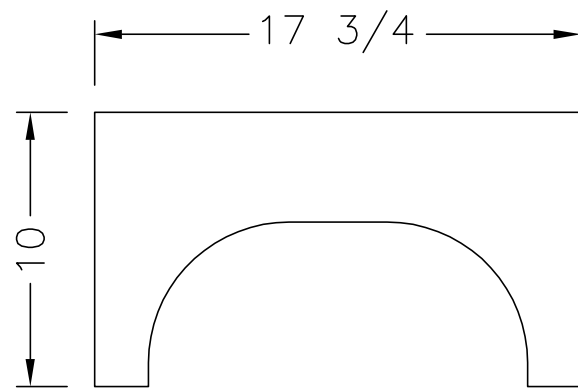
| ITEM # | QTY | NEWMAR # | DESCRIPTION             |
|--------|-----|----------|-------------------------|
| 1      | 1   | 126725   | POWER SHADE 17x23 BEIGE |
| 2      | 1   | 126727   | POWER SHADE 17x23 BLACK |

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DATE: \_\_\_\_\_  
SIGN: \_\_\_\_\_



SIDE VIEW

FRONT VIEW

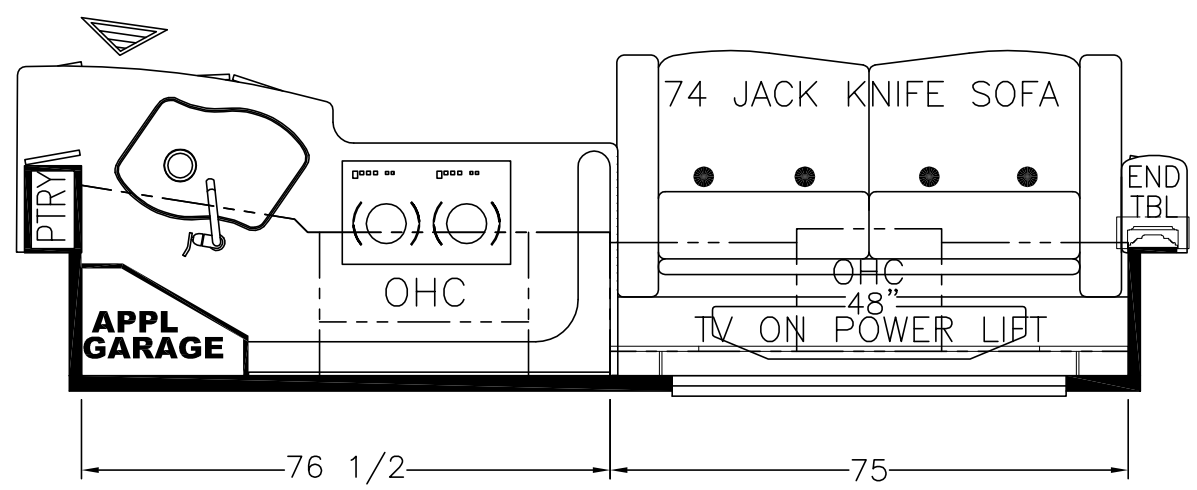
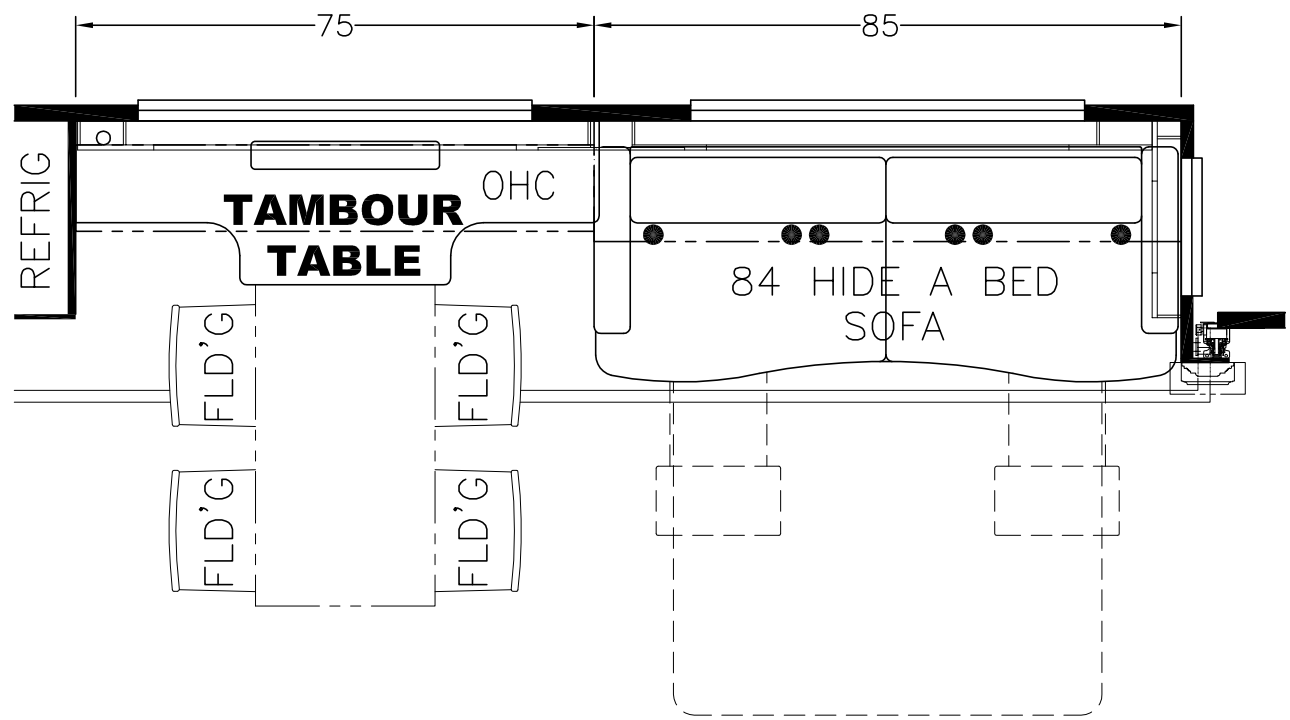


BACKSIDE LINER  
MAT'L: .080 ABS – P/N 108200

9mm LUAN FABRIC WRAPPED  
(UNLESS SPECIFIED OTHERWISE)  
2 REQ'D

UNIT: # 801184  
DEALER: Tom Johnson  
SPECIAL: # 657

|                                                                   |                    |                                 |                                                |                    |                      |           |       |
|-------------------------------------------------------------------|--------------------|---------------------------------|------------------------------------------------|--------------------|----------------------|-----------|-------|
| <b>NEWMAR CORP</b><br><i>P.O. Box 30,<br/>Nappanee, IN. 46550</i> | Model:             | EX DP 4519                      | Sheet<br>1 OF 1                                | Drawn by:<br>Z. R. | Checked by:<br>A. M. | Revision: | By:   |
|                                                                   | Title:             | 15x20 BEDROOM<br>WINDOW VALANCE | I.D. # 2016\<br>SPECIALS\MOT\<br>657EX_VAL1520 | Date:<br>8/17/15   | Date:<br>8/21/15     | Revision: | Date: |
|                                                                   | Title block--1-5TB |                                 |                                                |                    |                      |           | By:   |
|                                                                   |                    |                                 |                                                |                    |                      |           | Date: |



PLEASE ACKNOWLEDGE AND DATE THE FOLLOWING ORDER/PRINT FOR APPROVAL TO BUILD, AND FAX TO NEWMAR (AT 574-773-2895) AS SOON AS POSSIBLE  
DATE: \_\_\_\_\_  
SIGN: \_\_\_\_\_

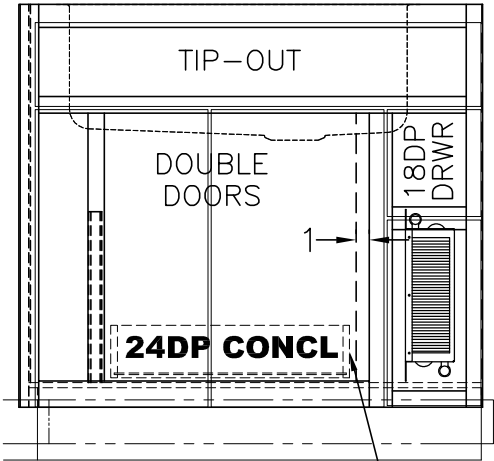
UNIT: # 801184  
DEALER: Tom Johnson  
SPECIAL: # 657

|                                                                               |                     |                                  |                 |                   |           |       |
|-------------------------------------------------------------------------------|---------------------|----------------------------------|-----------------|-------------------|-----------|-------|
| NEWMAR CORP<br>P.O. Box 30,<br>Nappanee, IN. 46550<br><br>Title block--3125TB | Model: (J570)(K440) | Sheet 1 OF 1                     | Drawn by: Z. R. | Checked by: A. M. | Revision: | By:   |
|                                                                               | EX DP 4519          |                                  |                 |                   |           | Date: |
|                                                                               | Title: FLOOR PLAN   | I.D. # 2016\ SPECIALS\MOT\ 657FP | Date: 8/17/15   | Date: 8/21/15     | Revision: | By:   |
|                                                                               |                     |                                  |                 |                   |           | Date: |

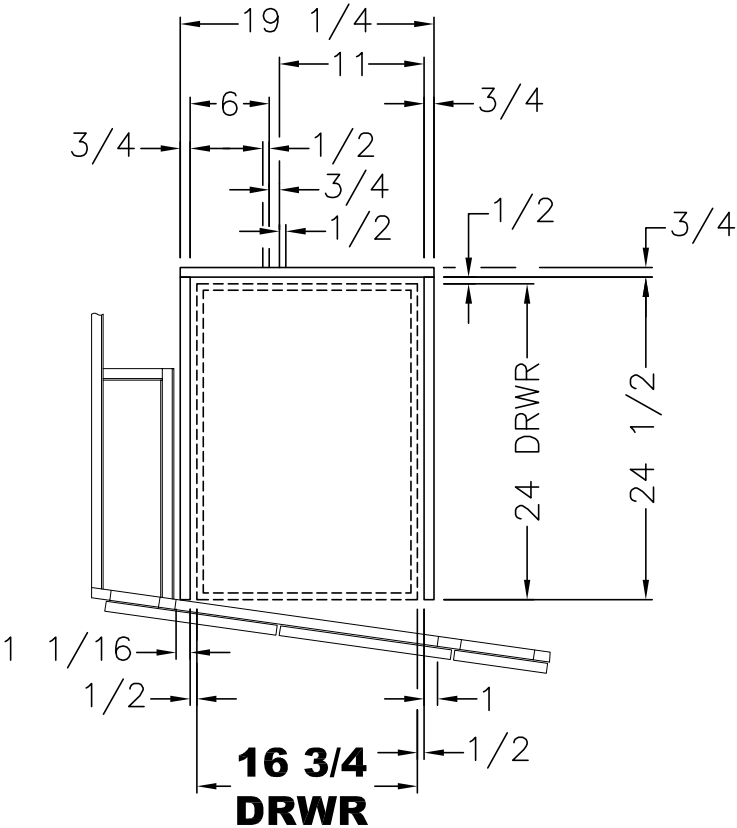
PLEASE ACKNOWLEDGE AND DATE THE FOLLOWING ORDER/PRINT FOR APPROVAL TO BUILD, AND FAX TO NEWMAR (AT 574-773-2895) AS SOON AS POSSIBLE

DATE: \_\_\_\_\_

SIGN: \_\_\_\_\_



VIEW (B)  
**1 LARGE DRAWER ILO 2  
BOTTOM CONCEALED  
DRAWERS**

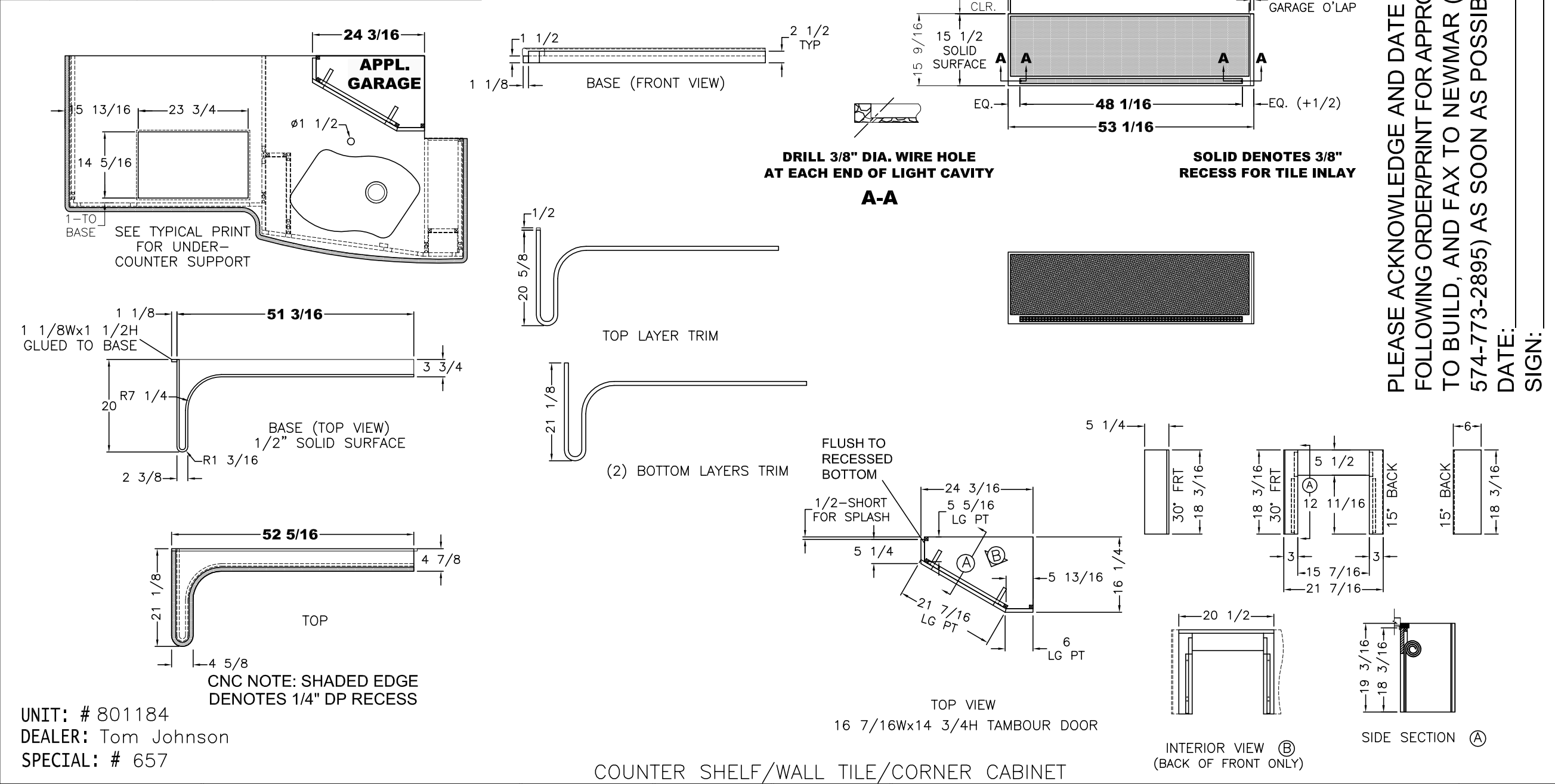


VIEW B  
DRAWER DETAIL

UNIT: # 801184  
DEALER: Tom Johnson Camping Center INC  
SPECIAL: # 657

|                                                                                                            |                     |               |           |             |           |       |
|------------------------------------------------------------------------------------------------------------|---------------------|---------------|-----------|-------------|-----------|-------|
| <div>NEWMAR CORP</div> <div>P.O. Box 30,</div> <div>Nappanee, IN. 46550</div> <div>Title block--75TB</div> | Model:              | Sheet         | Drawn by: | Checked by: | Revision: | By:   |
|                                                                                                            | EX DP 4519          | 1 OF 1        | Z. R.     | A. M.       |           | Date: |
|                                                                                                            | Title:              | I.D. # 2016\  | Date:     | Date:       | Revision: | By:   |
|                                                                                                            | 77 1/2 KIT S-O BASE | SPECIALS\MOT\ | 8/17/15   | 8/21/15     |           | Date: |

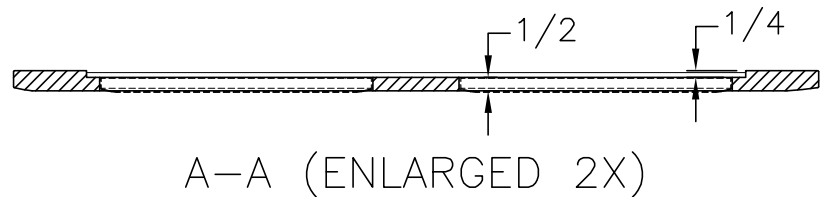
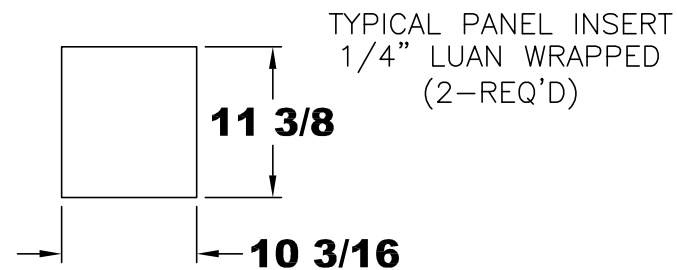
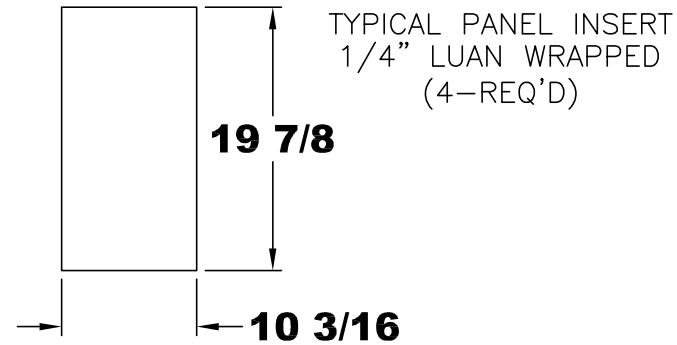
| ITEM # | QTY  | NEWMAR # | DESCRIPTION                           |
|--------|------|----------|---------------------------------------|
| 1      | 1    | 122283   | CAPRIA SS UNDERMOUNT SINK             |
| 2      | J570 | 124108   | ALL ELECTRIC INDUCTION COOKTOP (S2F3) |



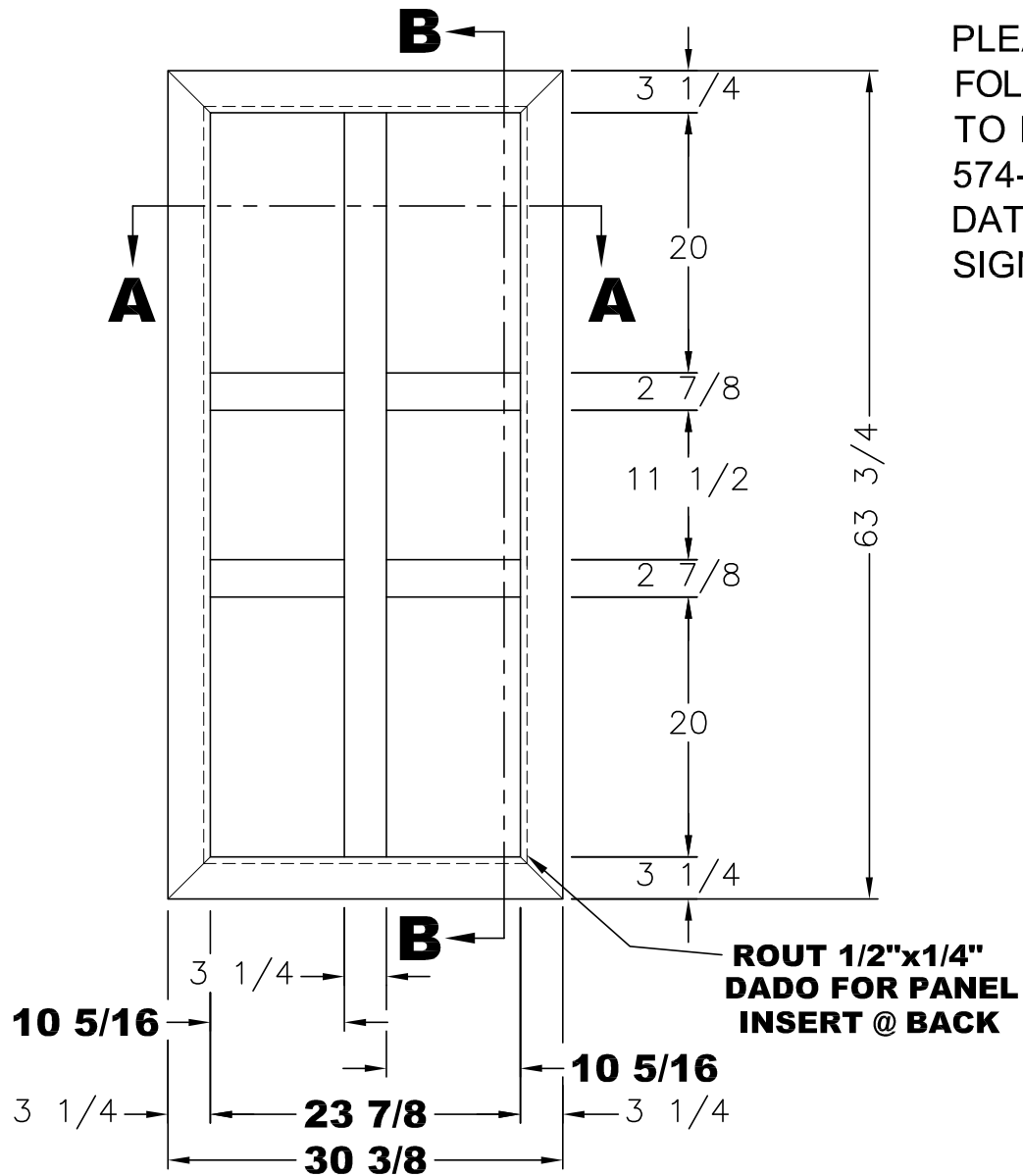
UNIT: # 801184  
 DEALER: Tom Johnson  
 SPECIAL: # 657

|                                                                                |        |                  |                     |           |             |           |       |
|--------------------------------------------------------------------------------|--------|------------------|---------------------|-----------|-------------|-----------|-------|
| <b>NEWMAR CORP</b><br>P.O. Box 30,<br>Nappanee, IN. 46550<br>Title block--75TB | Model: | (J570)           | Sheet               | Drawn by: | Checked by: | Revision: | By:   |
|                                                                                |        | EX DP 4519       | 1 OF 1              | Z. R.     | A. M.       |           | Date: |
|                                                                                | Title: | KITCHEN          | I.D. # 2016\        | Date:     | Date:       | Revision: | By:   |
|                                                                                |        | APPLIANCE GARAGE | SPECIALS\MOT\657KT1 | 8/18/15   | 8/21/15     |           | Date: |



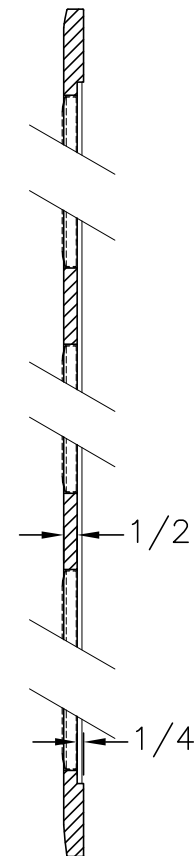


UNIT: # 801184  
 DEALER: Tom Johnson Camping Center  
 SPECIAL: # 657



SLIDING DOOR  
 (2) REQ'D

PLEASE ACKNOWLEDGE AND DATE THE FOLLOWING ORDER/PRINT FOR APPROVAL TO BUILD, AND FAX TO NEWMAR (AT 574-773-2895) AS SOON AS POSSIBLE  
 DATE: \_\_\_\_\_  
 SIGN: \_\_\_\_\_



# 2016 KG DB WARDROBE DOORS

|                                                                         |                      |                    |           |             |           |       |
|-------------------------------------------------------------------------|----------------------|--------------------|-----------|-------------|-----------|-------|
| <b>NEWMAR CORP</b><br><i>P.O. Box 30,</i><br><i>Nappanee, IN. 46550</i> | Model:               | Sheet              | Drawn by: | Checked by: | Revision: | By:   |
|                                                                         | EX DP 4519           | 1 OF 1             | Z. R.     | A. M.       |           | Date: |
|                                                                         | Title: REAR WARDROBE | I.D. # 2016\       | Date:     | Date:       | Revision: | By:   |
|                                                                         | SLIDING DOORS        | SPECIALS\MOT\657WR | 8/17/15   | 8/21/15     |           | Date: |